



**~Read Beyond The Beaten Path~**

**Summer Reading Program 2024**



**Elk Point Municipal Library Registration Form**

**Start Date: July 11th**

**End Date: August 20th**

**Children from ages: 6 - 11**

**Child's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Child's Birth Date:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_

**Emergency Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

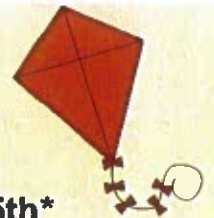
**Our program:**

**Tuesdays from 1:00-2:30**

**July: 11, 16, 23, 30**

**August: 6, 13, 20**

**\*Watch and ask for our Special Days July 18th and August 1st & 15th\***



**Please list any medical conditions, allergies, ect. The child may have or medications/medical assistance he/she may require**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**We are collecting the above information for Summer Reading Program purposes ONLY.**

